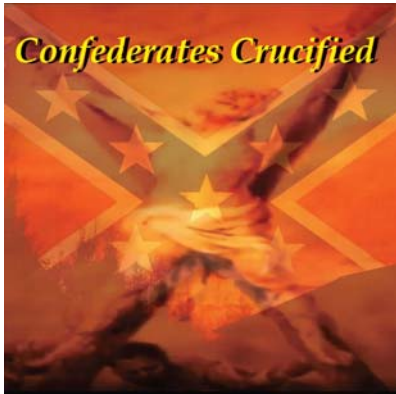


Government of the United States of America was to become to the South what Attila the Hun had been to the nations of Eastern Europe

Quoted from three pages from the booklet, ***The Black Death***, by Andrew Grayson, which, reproduced photographically from typewritten copy, has been distributed by the 'Southern National Party'.

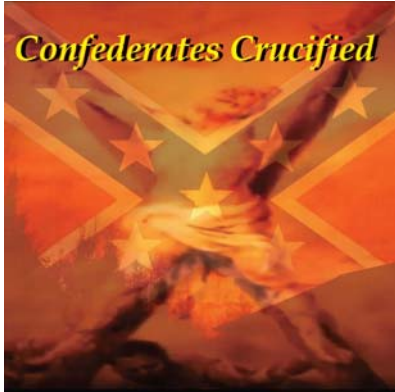


Beginning in the early years of the 19th Century and rising to a crescendo by mid-century, a veritable theology of hate came to be espoused in the North. Meetings were held throughout the Northern states – especially in New England – and from the pulpits, rostrums, stumps, and public halls enemies of the South called for a grand crusade of extermination against the Southern people.

Lamar Fontaine, C.E., Ph.D., of Lyons, Mississippi, who lived through Reconstruction, wrote: “Thus it was that for two years after the close of the Great War [the War of Southern Independence] in every hamlet and convention hall in the North thousands of preachers, orators, and teachers dinned into the ears of the listening multitudes their fiendish venom until a wild wave of fanatical, insane New England Puritan hate swept like an East Indian hurricane over the entire North... Then a species of Negro insanity raged among the Negrophiles of the New England states and it too spread like a prairie fire and took possession of the unthinking masses. Books and pamphlets fell from the New England presses like hail from a passing cloud. Men and women, from the pulpit and rostrum, advocated the mixing of the Negro and the White races and the establishment of a Negro Republic in

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the South after its conquered people had first been destroyed and the land rendered, as **Parson Brownlow** expressed, 'as God found it, without form and void.' "



Within eight hours of U.S. President Lincoln's death, a caucus of radical Republicans under **Thaddeus Stevens** went to work setting into motion the evil machination which would come to be called "**Radical Reconstruction**" – an experience which would be

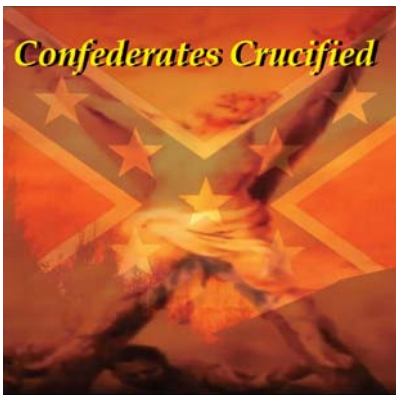
lasered into the mind, heart, soul, and fibre of the Southland and her people forever.

During the era of rabid, all-consuming hate, Henry Ward Beecher asserted: "The Negro is superior to the White race. If the latter do not forget their pride and color, and amalgamate with the purer and richer blood of the Blacks, they will die out and wither away in unprolific skinniness."

Judge Salmon P. Chase, a member of Lincoln's Cabinet, paid a visit to the South after the surrender. Returning home, he said: "**I found the Whites a worn out, effete race, without vigor, mental or physical. On the contrary, the Negroes are alive, alert, and full of energy. I predict in 25 years the Negroes of the South will be at the head of all affairs, political, religious, the arts and sciences.**"

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From the pulpit of Beecher's church, Wendell Phillips delivered the following words: "You may plant a fort in every district of the South, you may take possession of her capitols and hold them with your armies, but you have not begun to subdue her people. I know it means something like absolute barbarian conquest, but I do not believe there will be any peace until 347,000 men of the South are either hanged or exiled."



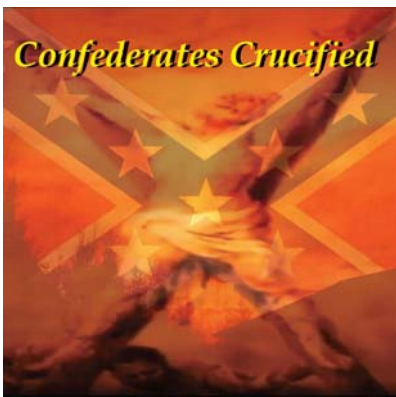
At a New York convention, Parson William G. Brownlow, one-time Carpetbag governor of Tennessee, said: "If I had the power, I would arm every wolf, panther, catamount, and bear in the mountains of America, every crocodile in the swamps of Florida, every Negro in the South, and every devil in Hell, clothe them in the uniform of the Federal Army and turn them loose on the Rebels of the South and exterminate every man, woman and child south of Mason and Dixon's Line. I would like to see Negro troops, under the command of (U.S. General Benjamin F.) Butler, crowd every rebel into the Gulf of Mexico and drown them as the Devil did the hogs in the Sea of Galilee."

In another spot Brownlow said: "I am one who believes the war ended too soon. We have whipped the South, but not enough. The loyal masses [of the North]...intend to march again on the South, and they intend this [second] war shall be no child's play. The

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second army will, as [it] ought to, make the entire South as God found the Earth – without form, and void.”

Following Brownlow’s speech, Governor Yates of Illinois rose from his seat and said: **“Illinois furnished 250,000 troops to fight the South, and now we are ready to furnish 500,000 more to finish the good work.”**



Even as late as 1875 – ten years after the end of the war – William Gray, Mississippi Governor Ames’ right-hand man, **“assailed the Whites before his Colored audiences asserting that the Republicans would win [the next election] even if it were necessary ‘to kill every White man, woman, and child in the state.’”**

With the support and approval of such fine Christian men – expressing as they were such beautiful sentiments of humanitarian compassion and brotherhood – the Congress of the United States of America forged ahead in pursuit of fulfilling these Yankee dreams of morbid utopia. The Union President, Andrew Jackson, and the Union Supreme Court were castrated and nullified in quick succession, and the Republican Party, which was for all intents and purposes the government of the United States of America, set about constructing a stacked deck in every southern state, built upon a solid base of Negroes, and enforced by federal bayonets. **Behind even the pettiest local Carpetbagger, Scallawag, or Negro,**

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there stretched an obscene hierarchy leading to the very highest layers of the government of the United States of America; a hierarchy which encompassed all local and state government including the governor and the Federal government, including the Army, the Congress, and, after the election of 1868, the President of the United States of America.

The institution of radical Reconstruction marked the beginning of the largest, most malicious and most malignant social, political, and racial experiment in the history of the Northern European White race up to that time. It was a premeditated program of economic colonialism, social and political Africanization, and racial and national genocide.

Never before had one White government, people, or nation sought to subjugate another White people or nation, and make of that second nation a colony to be bled bone dry, rather than employing the standard practice of developing a colony into a source of long-term return on investments.

THIS the Government of the United States of America DID.

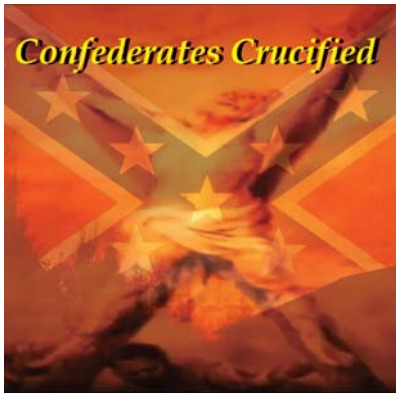
Never before had one White government, people, or nation sought to place the whole multi-million population of another White people or nation under the heel, rule, and tyranny of a non-White people.

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THIS the Government of the United States of America DID.

And never before had one White government, people, nation sought to place another White people or nation in a position of absolute defenselessness so as to enable and ensure that the second White people or nation would be bred and butchered out of existence by a non-White people or race.

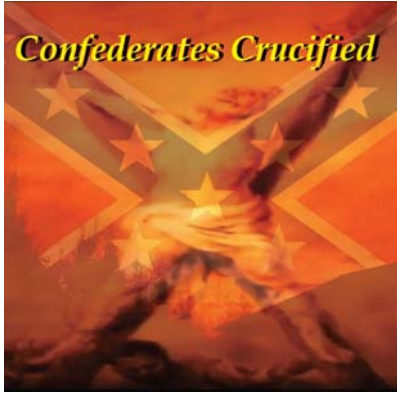
THIS the Government of the United States of America DID.



Under this malevolent experiment, the South very nearly perished in a maelstrom of hate and corruption, terror, and vampirism. As it took shape, this toxic policy exposed to the South an indescribably evil fact of the U.S. Government; a facet which the U.S. Government would keep hidden from the rest of the Union, and from the world, for another seven to ten decades; a facet which would spread during those seven to ten decades until it came to dominate every other facet of the U.S. Government and deeply influence its every thought and act, its every policy and deed.

The government of the United States of America was to become to the South what Attila the Hun had been to the nations of Eastern Europe: "The Scourge of God."

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Had the South intentionally conjured up the worst possible enemy imaginable, it could not have invented one worse than the government of the United States, not even in its most fevered dreams and nightmares.

